

PRELIMINARY AMENDMENT TRANSMITTAL

In re Application of: Gunter Schneider, et al.
 Serial No.: 10/574,326
 Filed: April 3, 2006
 For: LENS MACHINING MACHINE

Commissioner of Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a preliminary amendment in the above-identified application.

☒ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.

☐ No additional fee is required.

The fee has been calculated as shown below:

	Column 1 Claims Remaining After Amend- ment		Column 2 Highest No. Previously Paid For	Column 3 Present Extra Claims	Small Entity Rate	Small Entity Additional Fee	or	Other Than Small Entity Rate	Other Than Small Entity Additional Fee
Total*	21	-	20	= 1	x \$ 25	\$		x \$ 50	\$ 25.00
Indep.*	1	-	1	= 0	x \$ 100	\$		x \$ 200	\$
Multiple Dep. Claim					+ \$ 180			+ \$ 360	\$
TOTAL ADDITIONAL FEES					TOTAL \$		or		TOTAL \$ 25.00

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the *Highest Number Previously Paid For* IN THIS SPACE is less than 20, write "20" in this space.

*** If the *Highest Number Previously Paid for* IN THIS SPACE is less than 3, write "3" in this space.

The *Highest Number Previously Paid For* (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. _____ in the amount of \$ _____.

A DUPLICATE OF THIS SHEET IS ATTACHED.

☒ A check in the amount of \$ 25.00 is attached (1 Excess Claim).

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-3150. A DUPLICATE OF THIS SHEET IS ATTACHED.

☒ Any filing fees under 37 CFR §11.16 for the presentation of extra claims in the event sufficient payment is not enclosed.

07/05/2007 GFREY1 00000078 10574326

☐ Any patent application processing fees under 37 CFR §1.17.

01 FC:2615

25.00 OP

Date: 6/27/07

By:

Daniel J. Hudak, Jr.
 Daniel J. Hudak, Jr. Registration No. 47,669
 HUDAK, SHUNK & FARINE CO. L.P.A.
 2020 Front Street, Suite 307
 Cuyahoga Falls, OH 44221
 Telephone: 330-535-2220
 Fax: 330-535-1435



06-29-2007

U.S. Patent & TM Office Mail Rpt. Dt. #30

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gunter Schneider et al

Serial No: 10/574,326

Filed: 04/03/06

For: "LENS MACHINING MACHINE"



Examiner:

Group Art Unit:

Date: June 27, 2007

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

Sir,

The undersigned hereby certifies that the attached **AMENDMENT TRANSMITTAL FORM, CHECK NO. 17530 FOR \$25.00 (EXCESS CLAIM) AND A PRELIMINARY AMENDMENT (6 PAGES)** were mailed to the Commissioner for Patents, Alexandria, VA, with sufficient first-class postage, no special handling, on June 27, 2007, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. 08-3150.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. L.P.A.

A handwritten signature in black ink, appearing to read "Daniel J. Hudak, Jr.".

Daniel J. Hudak, Jr.
Registration No. 47,669

DJHjr/js
2020 Front Street, Suite 307
Cuyahoga Falls, OH 44221
330-535-2220

Attorney Docket No. STT-B-PCT-US

Enclosures: Return Postcard
Certificate of Mailing
Amendment Transmittal (1 pg.)
Check No. 17530 for \$25.00 (excess claim)
Preliminary Amendment (6 pages)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gunter Schneider et al.

Examiner:

Serial No: 10/574,326

Group Art Unit:

Filed: 04/03/06

Date: June 27, 2007

For: "LENS MACHINING MACHINE"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir,

Please amend the specification as follows:

Amendments to the Claims begin on page 2.

Remarks/Arguments begin on page 6.